

Assembly 3017

2026-2027

Activity Plan

2026		
July	1	<i>"Report of Officers Chosen"</i> -Supreme/State deadline. Also, update state website
	23	Dash fund-raising game (5:00 p.m.)
	24	Dash fund-raising game (5:00 p.m.)
	28	Assembly Activity Plan and Form 1315 Annual Assembly Audit submittal - Budget review
Aug	1	Annual Assembly Audit-deadline
	15	Honey Bee Festival (10 A.M.)
	25	Assembly Meeting (6:30 p.m.)
Sep	?	Send email Assembly/Council re: toiletry/clothing collection for Christmas donation to VHVH. Collect at Oct. & Nov. meetings (or money) Send to: David Miller, Operations Manager Email: dmiller@anchornc.org Cell: 336-729-7876 Office: 336-744-1313 ext. 1602 3614 N Glenn Ave Winston-Salem 27105
	7	Labor Day
	8	2nd reading of Assembly budget (distribute via email)
	6 & 7	Eucharist Congress Charlotte ?
	22	Assembly Meeting (6:30 p.m.) 3rd reading assembly budget & approval Send donation for "Coats for Vets" (\$150)
Oct	?	Distribute CDS Halloween cards to Veterans (day care kids make) Send to: Temporarily relocated to 1430 Tunnel Rd. Avl, NC 28805 or main office at ABCCM, ATTN: Marcus Laws, 1845 Brevard Rd. Arden, NC 28704.
	10	October Fest after 4 pm - rooms reserved
	27	Assembly Meeting (6:30 p.m.) Bring VHVH donation items Send to: David Miller, Operations Manager Email: dmiller@anchornc.org Cell: 336-729-7876 Office: 336-744-1313 ext. 1602 3614 N Glenn Ave Winston-Salem 27105
Nov	?	Fourth Degree Exemplification of Patriotism, which will be offered in both English and Spanish the first weekend of November. Family members are encouraged to come.
	11	Veterans Day

mail \$100 Thanksgiving donation to Aura Home
Send to: Temporarily relocated to 1430
Tunnel Rd. Ashville, NC 28805 or
main office at ABCCM, ATTN: Marcus Laws, 1845 Brevard Rd.
Arden, NC 28704. (2nd choice : Tunnel 2 Towers)

- 24 Assembly Meeting (6:30 p.m.)
Bring VHVH donations
Consider donation for VAMC Christmas
Open House (\$100-\$200)

26 Thanksgiving

- Dec 12 Our Lady of Guadalupe - Honor Guard
(Greenway trail - 5 p.m.) - send out invite
? Distribute Christmas cards to Veterans
Deliver Christmas donation to VHVH in W-S
Send to: David Miller, Operations Manager
Email: dmiller@anchornc.org
Cell: 336-729-7876 Office: 336-744-1313 ext. 1602
3614 N Glenn Ave Winston-Salem 27105
15 Tues. Joint Pot Luck with Council
25 **Christmas**

2027

- Jan 1 **New Years**
? RTL march - Charlotte
? RTL Washington DC March
? Joint Assembly Christmas Party - Truist (Triad, St Leo,
Holy Cross Assemblies)
26 Assembly Meeting (6:30 p.m.)
Consider donation for
"National Wheel Chair" Games (\$100-\$150)
31 *Annual Survey of Fraternal Activity* due (1728) - **FN**
Open officers nominations for 2027-28

- Feb 7 **Appreciation Dinner** (Sat- Salesan Hall - kitchen) - Pete
coordinate - FN to check on cater (rooms reserved)
Suggest C&H Cafeteria, 940 S Main St · (336) 992-0707
Must spend \$150 to be free room. Book in September
10 **Ash Wednesday**
23 Assembly Open Meeting: Bingo. -Jean Coordinate
Bring snacks. Assembly to provide beverages

- Mar ? **Parish Hockey Game** -Thunderbirds - Dennis to check on date
? Distribute Easter Cards to Vets - kids do
Send to: Temporarily relocated to 1430
Tunnel Rd. Achville, NC 28805 or
main office at ABCCM, ATTN: Marcus Laws, 1845 Brevard Rd.

Arden, NC 28704.

21 Palm Sunday - Honor Guard (?)

23 Assembly Meeting (6:30 p.m.)

2027-28 Officer Nominations 1st reading

25 Holy Thursday - Honor Guard

26 Good Friday

28 Easter

Apr **27** Assembly Meeting (6:30 p.m.)

2027-28 Officer Nominations 2nd reading

30 "*To Be a Patriot Award*" District Master entry deadline

May **9 Mother's Day**

25 Assembly Meeting (6:30 p.m.)

Officer Nominations-3rd reading & election

27 Flag Placement-Thursday. (Friday - rain date)

27 Corpus Christi (Thursday) - Honor Guard

31 Memorial Day

Jun 1 Flag Pick Up - (Tues. a.m.) Pot Luck after - invite council
(pavilion) -Pavilion, kitchen & commons reserved

5 Flag Retirement ceremony - Pavilion, Kitchen & commons
reserved

12 Taco Dinner - kitchen, commons & Salesan Hall reserved

14 Flag Day

20 Father's Day

22 Assembly Meeting

30 "*Civic Award*" Application-Supreme deadline

Other Topics For Discussion

Other Social Activity?

Spagetti Dinner?

pre sell tickets - Chicken, Soup, Lasagna to go